

CLERK US DISTRICT COURT  
NORTHERN DIST. OF TX  
FILED

United States District Court  
for the Northern District of Texas

2015 AUG -3 PM 2:04

hubbard Division

DEPUTY CLERK afu

United States of America,  
Plaintiff,

Lewisburg Penitentiary  
Place of Confinement

v.

# 27957-177

Prisoner ID Number

RYAN L. FIELDS  
Defendant.

NO. 5:01-cr-127-01-C  
Criminal Case Number

**Defendant's Motion and Questionnaire for Reduction of Sentence**  
**Pursuant to 18 U.S.C. § 3582(c)**

**Instructions - Read Carefully**

1. This form motion should only be used when requesting that your sentence be reduced based upon Amendment 782 to USSG § 1B1.10 which is effective November 1, 2014. The Amendment reduces the base offense level in the drug quantity tables at USSG §§ 2D1.1 and 2D1.11 and retroactively applies to cases sentenced prior to November 1, 2014.
2. This motion must be legibly handwritten or typewritten. All questions must be briefly answered in the proper space on the form.
3. When the motion is fully completed, the original and two copies must be mailed to the Clerk of the United States District Court for the Northern District of Texas at the appropriate divisional office, whose address is:

Abilene Division  
P.O. Box 1218  
Abilene, TX 79604

Amarillo Division  
205 E. 5<sup>th</sup>  
Amarillo, TX 79101

Dallas Division  
1100 Commerce, Rm 1452  
Dallas, TX 75242

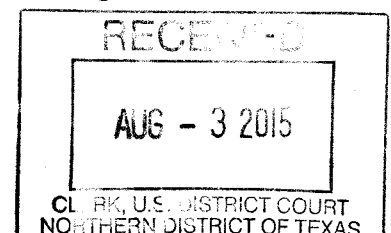
Fort Worth Division  
501 W. 10th Street  
Fort Worth, TX 76102

Lubbock Division  
1205 Texas Ave., #C209  
Lubbock, TX 79401

San Angelo Division  
33 East Twohig  
San Angelo, TX 76903

Wichita Falls Division  
P.O. Box 1234  
Wichita Falls, TX 76307

Page 1 of 4



4. Questionnaires that do not follow these instructions will be returned, and the mistake will be identified.

Questionnaire

1. Name and location of court that entered the sentence that you are asking to reduce:

Hubbuck Division

2. Date(s) of sentence and judgment of conviction:

May 31 2002

3. Are you currently in prison for this sentence?

✓ Yes        No

4. If so, when is your projected date of release?

2042

5. Some programs offered by the Bureau of Prisons (BOP), can reduce the length of time you would spend in custody. An example of one of these programs is completion of the Residential Drug Abuse Program. Are you participating in one of these programs and, if so, when will you complete the program?

/ NA

6. Are you currently on supervised release?        Yes ✓ No

7. Are you currently in prison because you violated your supervised release ?

       Yes ✓ No

8. Is your case currently on appeal?        Yes ✓ No

9. Offense(s) for which you were convicted (all counts):

COUNT 1, 21 USC 8841(a)(1) & 8841(b)(1) Possession With Intent  
To Distribute More Than 50 Grams Of Cocaine Base  
COUNT 2, 18 USC 8924 Possession Of A Firearm In Furtherance Of  
A Drug Trafficking Crime And Aiding And Abetting  
COUNT 3, 18 USC 8922(g)(1) & 18 USC 22 Convicted Felon In  
Possession Of A Firearm And Aiding And Abetting

10. Did your offense of conviction involve manufacture, distribution, dispensing, or possession with intent to manufacture, distribute, or dispense, a controlled substance?

           Yes            No       ✓       Don't know

11. In calculating the applicable sentencing guideline range, did the Court refer to the offense levels for controlled substances found in the drug quantity table of section 2D1.1(c) of the United States Sentencing Guidelines?

           Yes            No       ✓       Don't know

12. Was your sentence based on an agreement with the Government for a specific sentence?

           Yes       ✓       No                    Don't know

13. List any good conduct that occurred after your original sentencing hearing that you would like the Court to know in deciding whether you should receive a sentence reduction (for example, participating in a drug treatment program, or completing your GED or another degree).

2010 High School Diploma From  
First Coast Academy Correspondence  
CLASS STATE FL, # H80910039

Please See Attachment ON Next  
Page Thank You For Your Time And  
Consideration.

# First Coast Academy

A Division of Atlantic International Institute, Inc.

Jacksonville



Florida

This Certifies That  
Kyan K. Fields

having satisfactorily completed all requirements and standards for high school graduation as prescribed by First Coast Academy, a Florida High School is hereby awarded this

## Diploma

In testimony whereof, this diploma has been conferred in Jacksonville, Florida.  
Whereupon the undersigned have affixed their names on this day, July 30, 2010.

*Richard D. Trish*  
President - Richard D. Trish, Jr.

*Barbara A. Cornelius*  
Principal - Barbara A. Cornelius



Atlantic International Institute, Inc.

2725 College St., Jacksonville, Florida 32205  
Phone (904) 381-1935 Fax (904)381-0135  
Email fca@fcahighschool.org Website <http://fcahighschool.org>



HS0910039 07/30/2010

Ryan Fields#27957-177  
Federal Correctional Complex Usp #  
2  
PO Box 1034  
Coleman, FL 33521-1034

Dear Ryan Fields#27957-177,

It is my profound pleasure to congratulate you on your grand achievement: earning your High School Diploma. First Coast Academy, a private high school, is proud to assist conscientious students, like you, in earning their diploma.

I can truly say it was inspiring to see your determination and effort while achieving this milestone in your life. You were a fine student and I am proud to present your First Coast Academy High School Diploma to you. We have provided your original diploma in an embossed leather case and additional copies for photocopying.

You have taken a major step towards advancing your career. I encourage you to continue your education. I am confident you are one of those special people that will continue to reach for higher achievements in life. Thank you again for choosing First Coast Academy High School.

Sincerely,  
Barbara A. Cornelius

*Barbara A. Cornelius*  
Principal  
First Coast Academy



# Atlantic International Institute, Inc.

Atlantic International Institute  
2725 College St  
Jacksonville, Florida 32205



## First Coast Academy Official Transcript

RYAN FIELDS#27957-177  
FEDERAL CORRECTIONAL COMPLEX USP # 2  
PO BOX 1034  
COLEMAN, FL 33521-1034  
**Courses Taken at First Coast Academy**

**FCA Student Number** HS0910039  
**Social Security Number** 525-31-3073  
**Date Of Birth** 07/06/1976  
**Graduation Date** 07/30/2010

Heading	Title of Course	Grade	Credit Earned	Letter Grade	Points Earned
Elective	World Geography And You Book 1	89.33%	0.5	B+	3.3
Elective	World Geography And You Book 2	95.06%	0.5	A	3.8
English	Adventures of Huckleberry Finn	84.93%	0.5	B	3.0
History	Economics	82.71%	0.5	B-	2.7
History	World History and You Book 1	86.30%	0.5	B	3.0
History	World History and You Book 2	87.27%	0.5	B	3.0
Life Management	Job Readiness	83.03%	0.75	B-	2.7
Life Management	Mastering Study Skills	79.31%	0.25	C+	2.3
Math	Working with Number Algebra	91.76%	1	B+	3.3
Science	Matter, Motion and Machines	82.08%	1	B-	2.7
<b>FCA Credits Earned /GPA</b>			<b>6</b>		<b>2.98</b>

### Transfer Credits Accrued from Prior Education

Life Management	English	Math	Science	Social Studies	Electives	Prior Credits Accepted	Prior GPA Accepted
0	3.5	3.5	2	1.5	3	13.5	1.68

**Total Credits / Combined Grade Point Average**

**19.5 2.33**

☒ **Diploma Granted**

Tuesday, August 24, 2010

*This transcript is valid only if seal is present*

# Certificate of Achievement

This certifies that


Ryan Fields

has satisfactorily completed

MicroEconomics

Consisting of 20 Hours of Training

This certificate is hereby issued this 22<sup>nd</sup> day of December, 20 09

  
\_\_\_\_\_

A. Temples, ASOE

  
\_\_\_\_\_

K. Rose, ACE Coordinator

# ACHIEVEMENT

This is to certify

**Ryan Fields**

has successfully completed the  
Drug Education Program at  
USP Florence, Colorado, on  
October 7, 2003.



Steve Eckert, Ph. D.  
Acting DAP Coordinator



Dennis J. Jones  
Drug Treatment Specialist



# **CERTIFICATE OF COMPLETION**

## **FOR:**

FIELDS # 27957-177

CONGRATULATIONS ON SUCCESSFULLY COMPLETING

THE RECREATION PROGRAMS:

**MEMORY, NUTRITION, AND LIFE**

**ROUND G**

T. FOX, RECREATION SPECIALIST

4/30/2015

# Certificate of Achievement

This certifies that

Ryan Fields

has satisfactorily completed


African American History

Consisting of 20 Hours of Training

This certificate is hereby issued this 25<sup>th</sup> day of August, 20 10

  
\_\_\_\_\_

P. Geistfeld, SOE

  
\_\_\_\_\_

K. Rose, ACE Coordinator

U.S.P. LEWISBURG

PRESENTS

RYAN FIELDS

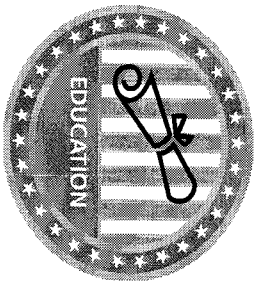
ON THIS DAY OF MARCH 31<sup>st</sup>, 2015 WITH THIS

# CERTIFICATE OF COMPLETION

FOR THE SUCCESSFUL COMPLETION OF THE FOLLOWING

EDUCATION COURSE

PARENTING F



M. Kaskie

USP Lewisburg SMU - Teacher

U.S.P. LEWISBURG

RYAN FIELDS

WITH THIS

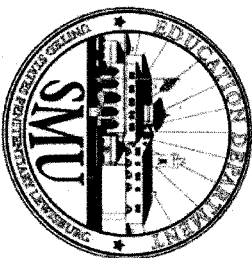
## CERTIFICATE OF COMPLETION

FOR THE SUCCESSFUL COMPLETION OF THE FOLLOWING

ADULT EDUCATION COURSE FOR ROUND F:

IMPORTANCE OF MONEY, PRELUDE TO WAR,

TOOLS OF THINKING, & WORLD HISTORY [3-31-2015]



Z. PARDOE

# CERTIFICATE OF COMPLETION

**FOR:**

R. Fields # 27957-177

CONGRATULATIONS ON SUCCESSFULLY COMPLETING

THE RECREATION PROGRAMS:

**MEMORY, NUTRITION, AND LIFE**

**ROUND F**

T. FOX, RECREATION SPECIALIST

03/28/2015

U.S.P. LEWISBURG

RYAN FIELDS

WITH THIS

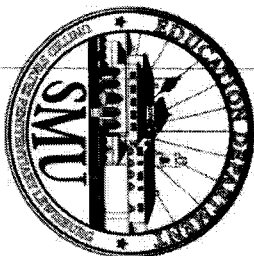
## CERTIFICATE OF COMPLETION

FOR THE SUCCESSFUL COMPLETION OF THE FOLLOWING

ADULT EDUCATION COURSE FOR ROUND G:

MASTERING YOUR TIME, MOST VALUABLE ASSET,

DECISION MAKING, & COLUMBUS FINDS A NEW WORLD (4-28-2015)



Z. PARDOE

A handwritten signature in black ink, appearing to read 'Z. Pardoe', written over a horizontal line.

U.S.P. LEWISBURG

PRESENTS

RYAN FIELDS

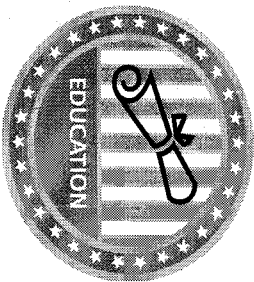
ON THIS DAY OF APRIL 28<sup>th</sup>, 2015 WITH THIS

## CERTIFICATE OF COMPLETION

FOR THE SUCCESSFUL COMPLETION OF THE FOLLOWING

EDUCATION COURSE

PARENTING G



*M. Kaskie*

M. Kaskie  
USP Lewisburg SMU - Teacher

U.S.P. LEWISBURG

RYAN FIELDS

WITH THIS

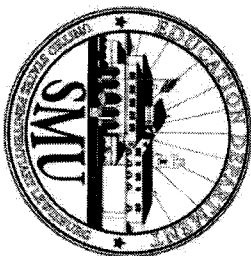
## CERTIFICATE OF COMPLETION

FOR THE SUCCESSFUL COMPLETION OF THE FOLLOWING

ADULT EDUCATION COURSE FOR ROUND H:

MONEY & YOU, DOUBLE YOUR PRODUCTIVITY,

ROMAN EMPIRE, & BATTLE OF LEXINGTON [6-8-2015]



Z. PARDOE

U.S.P. LEWISBURG

PRESENTS

RYAN FIELDS

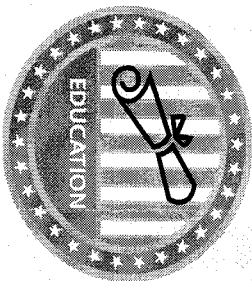
ON THIS DAY OF JUNE 9<sup>th</sup>, 2015 WITH THIS

## CERTIFICATE OF COMPLETION

FOR THE SUCCESSFUL COMPLETION OF THE FOLLOWING

EDUCATION COURSE

PARENTING H



*M. Kaskie*

M. Kaskie

USP Lewisburg SMU - Teacher

# CERTIFICATE OF COMPLETION

**FOR:**

*R. Fielder # 27957.111*

CONGRATULATIONS ON SUCCESSFULLY COMPLETING

THE RECREATION PROGRAMS:

**MEMORY, NUTRITION, AND LIFE**

**ROUND H**

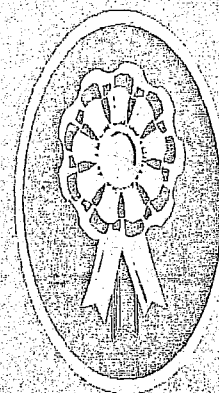
T. FOX, RECREATION SPECIALIST

June 2015

USP FLORENCE, 2003

FIELDS 27957-177

HAS COMPLETED THE USP RECREATION HANDBALL COURSE



USP RECREATION SPECIALIST

I pray that the Court grant me relief to which I may be entitled in this proceeding.

Respectfully submitted this July 30, 2015.

Ryan X Fields  
Signature of Defendant

Ryan X Fields  
Printed Name

#27957-177  
BOP No.

U.S.P. Lewisburg  
Federal Correctional Institution (if applicable)

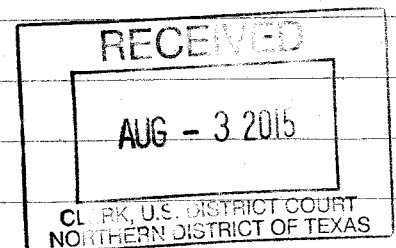
P.O. Box 1000  
Address

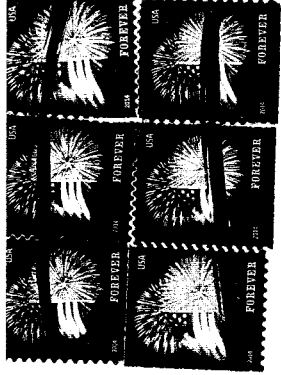
Lewisburg PA, 17834  
City, State & Zip Code

Dear Court Clerk

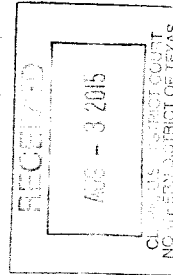
This short notice is to notify the courts that I am unable to provide copies of this motion at this current time due to my current circumstance. I'm requesting that the court notify the appropriate party's thank you for your time and consideration.  
Peace, Blessing

Sincerely  
Rupert Field  
Reg: 27957-177  
U.S.P. Lewisburg  
P.O. Box 1000  
Lewisburg PA  
17837





United States District  
Court of Texas  
1205 Texas Ave, Room #209  
hubbard, TX 79401



(Legal Mail)

Inmate Name: Bryan Fields  
Register Number: 279544  
United States Penitentiary  
P.O. Box 1000  
Lewisburg, PA 17837